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AGILENT TECHNOLOGIES, INC. Legal Department, DL429 Intellectual Property Administration P. O. Box 7599 Loveland, Colorado 80537-0599



ATTORNEY DOCKET NO. 10030719-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Russell W. GRUHLKE, et al.

Serial No.: 10/632,574

Examiner: Yam, S. K.

Filing Date: July 31, 2003

Group Art Unit: 2878

Title: SPECKLE BASED SENSOR FOR THREE DIMENSIONAL NAVIGATION

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Sir: Transmitted herewith is/are the following in the above-identified application: Response/Amendment Petition to extend time to respond New fee as calculated below Supplemental Declaration No additional fee (Address envelope to "Mail Stop Amendments") Other: 3 Sheets Replacement Drawings (Fee \$_ CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY FOR (4) HIGHEST NUMBER (6)(7) ADDITIONAL CLAIMS RÉMAINING NUMBER PRÈSENT RÀTE AFTER AMENDMENT PREVIOUSLY PAID FOR **EXTRA EXTRA** TOTAL **FEES** 24 **CLAIMS MINUS** 24 0 X 50 \$ 0 INDEP. 3 MINUS CLAIMS 3 0 X 200 0 FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + 360 \$ 0 1ST MONTH **EXTENSION** 2ND MONTH 3RD MONTH 4TH MONTH FEE 120.00 450.00 \$ 0 1020.00 1590.00 🔲 OTHER FEES 0 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

Charge \$ 0 ____ to Deposit Account **50-1078**. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account **50-1078** pursuant to 37 CFR 1.2 5. Additionally please charge any fees to Deposit Account **50-1078** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

I hereby certify that this correspondence is being Deposited with the United States Postal Service as First class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: 11/15/05

Typed Name: Desiree Reardon

Signature:

Decrelay)

Respectfully submitted,

Russell W. GRUHLKE, et al.

By

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. 35,398

Date: 11/15/05

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